

**RESOLUTION BY
COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

A RESOLUTION AMENDING THE 2006 ANNUAL ACTION PLAN OF THE 2005-2009 CONSOLIDATED PLAN TO CHANGE THE SCOPE AND LOCATION OF HM-06-35, UCDC HOUSING REHABILITATION PROJECT, AND TO AUTHORIZE A CONTRACT AMENDMENT WITH THE UNIVERSITY COMMUNITY DEVELOPMENT CORPORATION (UCDC) WITH NO ADDITIONAL FUNDING REQUIRED; AND FOR OTHER PURPOSES.

WHEREAS, the City Council approved funding in the 2006 Annual Action Plan for HM-06-35, University Community Development Corporation ("UCDC") Housing Rehabilitation located in NPU-T; and

WHEREAS, UCDC has requested that the location of the project be expanded from the Mosley Park area to now include all of NPU-T and K; and

WHEREAS, UCDC has also requested that the funding be used for rehabilitation and new construction of affordable housing; and

WHEREAS, these changes can be accomplished without the need for additional funding; and

WHEREAS, the City has obtained release of funds from the U.S. Department of Housing and Urban Development (HUD) for this project, based upon the filing of environmental clearance.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES, that the Mayor is hereby authorized to submit to the U.S. Department of Housing and Urban Development an amendment to the City of Atlanta's Year 2006 Annual Action Plan of the 2005-2009 Consolidated Plan to a) change the scope of work from the rehabilitation of new housing only, to acquisition, rehabilitation and/or new construction of housing, and b) change the project location from the Mosley Park neighborhood to include the entire NPUs T and K.

BE IT FURTHER RESOLVED that the Mayor is hereby authorized enter into a contract amendment with the University Community Development Corporation, Inc. ("UCDC") for the purpose of implementing HM-06-35, UCDC Rehabilitation Project, to include the expanded project location and work with no increase in costs.

BE IT FURTHER RESOLVED that the City Attorney be and is authorized hereby to prepare the appropriate contract amendment for execution by the Mayor.

BE IT FINALLY RESOLVED, this contract amendment shall not become binding upon the City, and the City shall incur no liability upon the same until such amendment is approved by the City Attorney as to form, executed by the Mayor or her designee, attested to by the Municipal Clerk, and delivered to the contracting parties.

Part II: Legislative White Paper: (This portion of the Legislative Request Form will be shared with City Council members and staff)

A. To be completed by Legislative Counsel:

Committee of Purview: Community Development/ Human Resources

Caption: A RESOLUTION AMENDING THE 2006 ANNUAL ACTION PLAN OF THE 2005-2009 CONSOLIDATED PLAN TO CHANGE THE SCOPE AND LOCATION OF HM-06-35, UCDC HOUSING REHABILITATION PROJECT, AND TO AUTHORIZE A CONTRACT AMENDMENT WITH THE UNIVERSITY COMMUNITY DEVELOPMENT CORPORATION (UCDC) WITH NO ADDITIONAL FUNDING REQUIRED; AND FOR OTHER PURPOSES.

Council Meeting Date: May 5, 2008

Requesting Dept.: Department of Finance

B. To be completed by the department :

1. Please provide a summary of the purpose of this legislation (Justification Statement).

The purpose of the legislation is to authorize a grant amendment and a contract amendment to expand the scope and location of the University District Development Corporation's housing project at no additional cost.

2. Please provide background information regarding this legislation.

UCDC wishes to expand its work in providing affordable housing.

3. If Applicable/Known:

(a) **Contract Type (e.g. Professional Services, Construction Agreement, etc):** N/A

(b) **Source Selection:** N/A

(c) **Bids/Proposals Due:** N/A

(d) **Invitations Issued:** N/A

(e) **Number of Bids:** N/A

(f) **Proposals Received:** N/A

(g) **Bidders/Proponents:** N/A

(h) Term of Contract: N/A

4. Fund Account Center: NA

5. Source of Funds: *Example: Local Assistance Grant* HOME

6. Fiscal Impact: N/A

7. Method of Cost Recovery: N/A

This Legislative Request Form Was Prepared By: Jocelyn Ross

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: GREG PRIDGEON

Dept.'s Legislative Liaison: LaShawn Gardiner

Contact Number: 404-330-6449

Originating Department: Department of Finance

Committee(s) of Purview: Community Development/ Human Resources

Chief of Staff Deadline: April 9, 2008

Anticipated Committee Meeting Date(s): April 29-30, 2008

Anticipated Full Council Date: May 5, 2008

Legislative Counsel's Signature: 

Commissioner Signature: 

Chief Procurement Officer Signature: _____


CAPTION

A RESOLUTION AMENDING THE 2006 ANNUAL ACTION PLAN OF THE 2005-2009 CONSOLIDATED PLAN TO CHANGE THE SCOPE AND LOCATION OF HM-06-35, UCDC HOUSING REHABILITATION PROJECT, AND TO AUTHORIZE A CONTRACT AMENDMENT WITH THE UNIVERSITY COMMUNITY DEVELOPMENT CORPORATION (UCDC) WITH NO ADDITIONAL FUNDING REQUIRED; AND FOR OTHER PURPOSES.

FINANCIAL IMPACT (if any): \$

Mayor's Staff Only

Received by CPO: _____ Received by LC from CPO: _____
(date) (date)

Received by Mayor's Office: AME 4/9/08 Reviewed by: 
(date) (date)

Submitted to Council: _____
(date)